

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

K. Enami et al.

Attorney Docket No.: WISC124369

Application No.: 10/076,593

Group Art Unit: 2115

Filed:

February 19, 2002

Examiner: S. Suryawanshi

Title:

ELECTRONIC DEVICE WITH PLURAL INTERFACE PORTS

## AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

April 6, 2005

## TO THE COMMISSIONER FOR PATENTS:

#### A. **Amendment Transmittal**

Transmitted herewith is an amendment and executed Revocation and Power of Attorney of Assignee in the above-identified application.

X 1. No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

| COM CITITION OF THE TON CHARMOTH THIRD TO THE TONE |           |   |            |   |         |   |      |   |            |
|--|-----------|---|------------|---|---------|---|------|---|------------|
|  | Claims    |   | Highest    |   |         |   |      |   |            |
|  | Remaining |   | Number     |   |         |   |      |   |            |
|  | After     |   | Previously |   | Present |   |      |   | Additional |
|  | Amendment |   | Paid For   |   | Extra   |   | Rate |   | Fee        |
| Total Claims                                       | 27        | - | 28         | = | 0       | Х | 50   | = | 0          |
| Independent Claims                                 | 2         | - | 3          | = | 0       | X | 200  | = | 0          |
|  | TOTAL     |   |            |   |         |   |      |   | \$0        |

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# B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Melanie J. Seelig

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:

April 6, 2005

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### INTRODUCTORY COMMENTS

This Amendment is responsive to the Office Action, dated January 6, 2005, from the United States Patent and Trademark Office ("Office"). In view of this Amendment, the Applicants respectfully request allowance of the instant application. Amendments and the Applicants' remarks follow.